

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GURUKUL PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530241
3	SCHOOL CODE (IF APPLICABLE)	15377
4	COMPLETE ADDRESS WITH PIN CODE	HARIDASPUR, JAJPUR, ODISHA - 755024
5	PRINCIPAL NAME	DR SASMITA TRIPATHY
6	PRINCIPAL QUALIFICATION	M.A, M.Ed, MBA, PH D
7	SCHOOL EMAIL ID	gurukulpublicschooljajpur@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9439113198

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.gpscodisha.com/documents/CopiesOfAffiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.gpscodisha.com/documents/CopiesOfSocietyOrTrust.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.gpscodisha.com/documents/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.gpscodisha.com/documents/CopyOfRecognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.gpscodisha.com/documents/CopyOfValidBuilding.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.gpscodisha.com/documents/CopyOfValidFireSefty.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://www.gpscodisha.com/documents/CopyOfTheDEO.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.gpscodisha.com/documents/CopiesOfValidWater.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.gpscodisha.com/documents/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.gpscodisha.com/documents/AnnualAcademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.gpscodisha.com/documents/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.gpscodisha.com/documents/PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.gpscodisha.com/documents/RESULT_LAST_3_YEARS.pdf

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	DR SASMITA TRIPATHY

2	TOTAL NO. OF TEACHERS	53
	PGT	11
	TGT	23
	PRT	19
3	TEACHERS SECTION RATIO	1.65:1
4	DETAILS OF SPECIAL EDUCATOR	Rajalaxmi Dass, BSc BEd in Special Educatuion
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Sasmita Rout, BA ANM

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	163	163	100	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021	145	145	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8620
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	08 & 104
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	35
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=ZY6kuzOfRpM